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BASIS OF ACTIVATING RELATIONS BETWEEN KAZAKHSTAN AND THE WORLD OF THE EAST

Abstract. The article considers that Kazakhstan has a special relationship with other countries of Central Asia and the Arab and Islamic worlds. As for the eastern states, they are united by close ties of neighborhood, mutual benefit and common interests in their cultural, political, economic aspects. It also corresponds to the countries of the Arab and Islamic worlds in many elements of identity in its historical, cultural and religious aspects, as well as in other grounds of identity. The political leadership at the top of the ruling regime in Kazakhstan, represented by President Tokayev, is clearly aware of this fact, as they work to develop it and develop its mechanisms, focusing on common interests and restoring a constructive role at the regional and international levels. It should be met positively by the countries of the Eastern world, all of which belong to the same world and suffer from the accumulation of problems and difficulties that hinder their movement towards the realization of the aspirations of their peoples for a decent life by ensuring their vital needs and human rights in them through the prism of human dignity.

Key words: Kazakhstan, Eastern world, Islamic world, identity, cooperation.

Introduction

Kazakhstan is linked to other Central Asian countries and the Arab and Islamic world; special links; As for eastern states It is united by close ties of neighbourhood, mutual benefit and common interest in its cultural, political, security and economic dimensions. Also it also corresponds with the countries of the Arab and Islamic world in many of the elements of identity in its historical, cultural and religious aspects as well as other foundations of identity. The political leadership at the top of the ruling regime in Kazakhstan, represented by President Tokayev, is clearly aware of this fact, as it works to develop it and develop its mechanisms, targeting the common interest and restoring the constructive role at the regional and international levels. It should be positively met by the countries of the eastern world, all of which belong to one world and suffer from the accumulation of problems and difficulties that impede their launch towards achieving the aspirations of their peoples for a decent life by providing their living needs and human rights in them in the light of human dignity.

Materials and research methods

The materials used in this study include various primary and secondary sources. Primary sources comprise official documents, treaties, agreements, and statements issued by the government officials and authorities of Kazakhstan and the countries of the East. Secondary sources consist of academic articles, books, reports, and other publications related to Kazakhstan's foreign relations with the East.

The research methods employed in this study involve comparative and quantitative approaches. The content analysis technique was applied to systematically examine and interpret the textual data from the primary sources. Additionally, comparative analysis was utilized to examine and evaluate the similarities and differences between Kazakhstan's relations with different countries of the East. This method enabled the researchers to identify patterns, trends.

History of the study of the problem

The development of relations and upgrade to the point of strengthening the ties between them and the strengthening of their societies; Its unification on the common goal between them finds its support and corroboration on the basis of the origins of its identity and the unifying religion of the majority of its peoples. At level of leaders and communities, individuals and groups, must cooperate in fulfilling the basic demands of life and should cooperate with each other in fulfilling these demands by the Qur'anic command says: And cooperate in righteousness and piety, and do not cooperate in sin and aggression'' al Maidah/ 3. unite to achieve their independence and not depend on others to control their destiny; It must also build bridges of communication between them in order to achieve solidarity and integration. In a way that leads to the elevation of its peoples and a way out of the state of poverty and backwardness and achieving development and freedom of movement without obstacles restricting the movement of the individual between their countries.

The other supporter of strengthening relations and seeking to consolidate ties at the internal popular level; On the external level, between societies and nations; With the aim of assuming the position it deserves and achieving progress and prosperity for societies in it, an endeavour towards which Kazakhstan and the countries of the East, and indeed the whole world, have turned; On top of that, fulfilling the needs of its people and getting rid of the problems and obstacles that lead to the weakening of the state and its backwardness in the international community; It may coincide with problems that afflict the unification of its national front and lead to the disintegration of its society, especially with the presence of natural ethnic, religious, national and linguistic pluralism...etc. What must be dealt with by preserving society unity and cohesion; This is what the political leadership in Kazakhstan is keen on; It is a unitary state that constitutes a single nation whose citizens understand the value of living in peace and security and creating cohesion among its peoples and nationalities. This is one of the priorities upon which Kazakh society is built. This is a matter for which continuous work should be done by rooting it theoretically and applying it in practice.

Research results

Recognizing the objectives required to strengthen national unity and build a cohesive society; Based on the importance of this and building on it, it is possible to monitor some trends of the foundations of this necessary orientation through diligent and conscious work; With the seriousness necessary to put strategies and practices that ensure reaching and consolidating support in order to achieve the desired goal; This can be highlighted in the following points:

1- Human resources development; where the citizen be a model for awareness of the issues of his country and nation, keen to benefit them and perform his duties towards them; This is because the individual citizen is the pole of the circle and he is the main axis in building and establishing every renaissance and creative work because of the potential inherent in him along with other resources, through which every work is achieved based on his mental and physical efforts; With his faculties, he is able to set the curriculum and plans and define the mechanisms on which the activity is based and develop the relationship that is intended to move towards the desired goal; Without his thought and effort, the work will not be done. Which makes the factors revolve within the scope of what he wants and plans; This is scenes and a living that does not need proof in the civilized and developed countries. While modern systems are concerned with the individual and pay greater attention to their awareness of the value of his role in making progress and prosperity; This interest fades and weakens in the countries of the eastern world in general; As a natural result, there was renaissance in the first world and backwardness in the second world.

In fact, there are circumstances and conditions that did not help the individual in the eastern countries to obtain his status; some of them are internal due to the individual's conditions and status in the eastern countries and to the mental and intellectual decline that afflicted the individual with

his most valuable possessions over the last five centuries; Because of the deterioration and backwardness of the availability of the ingredients that advance the individual and qualify him, such as education, sound education, health and culture, in order to play his role in life and lead the society and the nation forward; which affected the society and the nation alike; It is the responsibility that the state and the elite had to undertake to build the individual and prepare him in order to discover his energies and talents for the benefit of himself and the benefit of society, the state and all over the nation as a whole. But that had been happened over centuries and generations that lived in deep slumber far from the realization of the thought of ijihad, content with imitation, and indifferent to the duty of thinking and creativity; Instead, generations relied on intellectual laziness and careless work, leaving Nation Behind from the world in which it lives.

2- Supporting and strengthening the local and regional structure that builds the edifice of a single and unified society and all these states come together on that basis ; Through the existence and practice of constitutional and legislative councils at the internal level of the institutional building represented by local councils and national institutions that establish and evaluate the societal structure based on citizenship, equality and peaceful coexistence; It is the responsibility of the state and the political leadership; It is not sufficient to carry out this responsibility at the constitutional and legislative level; But it must also be informed of it at the societal level, and individuals and popular organizations carry out this task, which can be achieved through awareness and a sound understanding of the principles of religion and the reality of life in a way that leads to the achievement of the private demand and the public benefit. In addition to the social base construction; There are legislative treaty by means of legal treaties; that contain rules and means that are binding on the signatory states; It is a regional law for these countries that develop their relations and express their interests.

3- Developing aspects of cooperation and partnership with the countries of the eastern faith world, which include faith communities and spiritual bonds that govern the behaviour of their members, direct their transactions, and organize their relations at the level of the nation and the world of Islam; Building bridges and communicating with other peoples and countries in the various economic, political and security fields by taking advantage of the comparative advantages that each country enjoys and meeting the various demands of life; On the basis of each individual's need for another. As well as the state to its partners in identity and interest; This requires the readiness and solid will of leaders and decision makers; So that they integrate with each other and exchange views among themselves according to a correct methodology and practical mechanisms that make the development of these various relations a qualitative leap in each of these areas; To face the challenges and dangers faced by these countries, which imposes the leaders of these countries to unite to enable them to be at the level of responsibility to deal with these dilemma. Hence, this cooperation has become necessary through responsible communication with it by lifting artificial restrictions and barriers, such as restrictions on international trade by imposing customs duties, which is a position that is not legally permissible; On the basis of the unity of the nation and the interdependence of its scholar in matters of livelihood and necessity of life, and it is a legally established ruling according to Imam Abu Hanifa and the rest of the jurists; Under the general Islamic objectives.

And if this is the case, then it is more appropriate to be the same ruling in the freedom of movement of individuals from one country to another without an entry visa, as well as trade freedom in the Muslim world by raising customs duties on exports and imports across its borders as a general rule with the establishment of some limits. Similarly, the development of transactions and exchanges taking place between them should be considered. This necessitates the constant endeavour to invent new mechanisms and develop the existing ones as a way to meet the increasing challenges, which are increasing in quantity and quality which facing these countries; what can be overcome; And this cannot be done by issuing statements and decisions only; But this must go hand

in hand with putting these decisions into practice; This may be achieved through more integration of efforts and reaping the fruits of this constructive cooperation. This was evident in the periodic consultative meetings of the heads of Central Asian states since the first meeting in Kazakhstan 2018, and in successive meetings until the fourth meeting of the heads of Central Asian states, which was held in Kyrgyzstan on July 21, 2022.

4- The relations openness of Kazakhstan and the countries of Central Asia to its territorial extension to the countries of Central Asia through the geographical areas extending to the countries of Iran and Turkey and through Afghanistan and Pakistan to Malaysia and Indonesia; as the Central Asian countries must develop their relations with these countries and always seek to develop cooperation towards political openness among them based on religious and historical ties, which are socially close to the general identity in the souls of its people, and the general culture of its members over successive generations; This entails the need for economic cooperation between them to achieve development goals and the rights of individuals and peoples who aspire to them.

The same should be the fate of political, economic and cultural openness in establishing relations with the countries of the Arab and Islamic world; Perhaps it would be appropriate in this regard to create a nucleus for a common Islamic market and to establish free zones in it in particular; Equally important is the need for the Arab Common Market, considering that the concern for development and the economy is a general concern and one of the dilemmas in these countries that suffer from them in the world of economic blocs. The European Union countries have preceded eastern world in developing their relations to achieve the renaissance of their countries; that is witnessed by the establishment of many effective institutions in their countries in various fields; This is what makes relations based on integration and interest by activating relations through institutions that exercise their responsibilities in various fields and activities. Considering that the establishment of independent institutions is more capable of achieving the tasks entrusted to them; As is the case with the European Common Market and its free zones, and other political, cultural and social organizations and institutions.

Perhaps the presence of political institutions of a regional nature in the Islamic world, such as the League of Arab States and the Organization of Islamic Cooperation, similar to international organizations such as the United Nations and its affiliated agencies, testifies to the expansion in this direction and the importance of these institutions enjoying the guaranteeing competencies to achieve their goals without interference dictated by the conditions of politics and national interests; which the countries of the eastern world lack; It should rush to it in response to the general goals in accordance with its basic constitution; Keeping pace with the requirements of the time in order to advance its conditions at the local, regional and international levels

5- Reviving the system of common values among the countries of the world of the East; Kazakhstan and the countries of the world are the stems from the elements of identity, these are religion, including the momentum of spiritual values it contains. The oriental are linked together with the components stemming from identity, religion, history, and closeness in linguistic communication; It is implied that the majority of its residents adhere to Islam; In the course of history; It is historically known that the region is referred to in the approved references as a country beyond the river, and the events of history are similar in it; The languages of these countries have common roots, due to their languages are close in their linguistic roots and it is possible for their citizens to understand and communicate with each other; These elements constitute common denominators that unite them to the extent that their fate is one; Which requires cooperation and convergence on their interests in matters related to defence, culture, and financial and economic matters. Based on that, these elements should be recalled and highlighted in educational curricula to raise awareness of young people and youth about them. Emphasizing that it is a factor of unity and rapprochement, not separation and dissonance; The media must continue to introduce it and emphasize it in its various means and programs to educate the new generation about it and activate

it as well as the awareness of young people through various social media; Which must be invested to advance the relations of cooperation between them; and developing them in the fields of preserving their unity and protecting their independence; Investing them to implement commercial and investment projects for the general benefit of their people.

Conclusion

Under this miserable situation, the external danger came from the developed countries; So they colonized the countries of the East and robbed the minds of their individuals and lost their freedom during long periods which their wealth was depleted, impoverishing them and declining their position among the nations, which doubled their backwardness in all the elements of their existence. These unjust conditions have resulted in tragedies of ignorance, poverty, disease and weakness. The humiliation of the developed world and the rotation in its orbit and control over the fate of the countries of the eastern world. The strange thing is that the Muslim mind is absent from its creative faculties and lost creative diligence as a result of the dependence that prevailed in countries and peoples, so it disrupted the path of renaissance and change in it contrary to the law of heaven as Allah says: God does not change the condition of a people until they change what is in themselves. On the Qur'anic discourse that man gave most of his attention to his evidence that he singled him out for the caliphate on his behalf in the universe, and sent messengers and prophets to him; If these foundations were available, life would progress and advance, but things did not go in this way, rather the whole turned away from it and the individual was neglected, and the value of the creative, diligent man was lost, which led to perpetuating a state of stagnation and extremism, in which the nation neglected the elements of its identity based on religion, history, culture, language and civilization. Hence the situation resulted in contemporary tragedies and problems. The rights and duties established by individual in accordance with the Sharia, the Constitution and the law; This was manifested in the acknowledgment and guidance from the top guardian, the head of state in Kazakhstan, Egypt and other countries, that he should enjoy these rights and the responsibility of the state to fulfill those just rights. This is what President Tokayev pledged before the United Nations General Assembly in its 77th session: I, as President of Kazakhstan, pledge to build a just State of Kazakhstan; In which every citizen gets the same opportunities, rights and necessary protection. And justice shall prevail in my country; Law and order will become the pillars of society.

A comparison between the state of the European Union countries and the achievement of the European Common Market, and the case of the countries of the eastern world, confirms that what unites the countries of the eastern world from the origins of identity is much greater than what links the countries of the European Union; However, what the European Union has achieved on the path of political unification and economic partnership; Much greater than what exists in the world of the East, which is a shortcoming and to achieve the gains and achieve the expected interests; It is necessary to expedite its employment for the common good and benefit of Kazakhstan and these countries. There is no doubt that the opportunity is favourable for the countries of the East to become a regional power by activating policies and plans in order to build a union that strengthens its presence and puts it on the path of development when each country has the readiness and firm will. To be truly able to develop its relations and the development of its people in order to achieve stability and prosperity for them to become one of the economic tigers and a model for progress among the states of the world; Which we look forward to in the near future with God's help and success.

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ҚАЗАҚСТАН МЕН ШЫҒЫС ӘЛЕМІ АРАСЫНДАҒЫ ҚАТЫНАСТАРДЫҢ КҮШЕЮІНІҢ НЕГІЗІ

Аңдатпа. Мақалада Қазақстанның Орталық Азияның басқа да елдерімен, араб және ислам әлемімен ерекше байланысы қарастырылады. Шығыс штаттарын көршілестік, өзара тиімділік және мәдени, саяси және экономикалық жағынан ортақ мүдделері біріктіреді. Сонымен қатар, ол араб және ислам әлемі елдерінің тарихи, мәдени аспектілерінің көптеген элементтері, сондай-ақ, сәйкестіліктің басқа да негіздері бойынша сәйкес келеді. Президент Тоқаев тұлғасындағы Қазақстанның билеуші режим биігіндегі саяси басшылық осы жайтты нақты біліп отыр, өйткені, ортақ мүдделерге бағдар алып, аймақтық және халықаралық дәрежеде сындарлы рөлін қалпына келтіріп, оның механизмдерін дамыту жолында жұмыс жасауда. Адами қадір-қасиеті тұрғысынан өмірлік қажеттіктер мен адам құқығын қамсыздандыру жолымен өз халықтарының лайықты өмірге деген үміттерін іске асырудағы қозғалысына кедергі болатын, жинақталған проблемалар мен қиындықтардан азап шегіп, бір әлемге қатысы бар шығыс елдері оны құшақ жая қарсы алуы қажет.

Түйін сөздер: Қазақстан, Шығыс әлемі, ислам әлемі, болмыс, ынтымақтастық.

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ОСНОВА АКТИВИЗАЦИИ ОТНОШЕНИЙ МЕЖДУ КАЗАХСТАНОМ И ВОСТОЧНЫМ МИРОМ

Аннотация. В статье рассматривается, что у Казахстана особая связь с другими странами Центральной Азии и арабским и исламским миром. Что касается восточных штатов, то их объединяют тесные узы соседства, взаимная выгода и общие интересы в своих

культурных, политических, экономических аспектах. Также она соответствует странам арабского и исламского мира по многим элементам идентичности в ее историческом, культурном и религиозном аспектах, а также по другим основаниям идентичности. Политическое руководство на вершине правящего режима в Казахстане в лице Президента Токаева четко осознает этот факт, поскольку работает над его развитием и развитием его механизмов, ориентируясь на общие интересы и восстанавливая конструктивную роль на региональном и международном уровнях. Положительно его должны встретить страны восточного мира, все из которых принадлежат к одному миру и страдают от накопления проблем и трудностей, мешающих их движению к реализации чаяний своих народов на достойную жизнь путем обеспечения их жизненных потребностей и права человека в них через призму человеческого достоинства.

Ключевые слова: Казахстан, Восточный мир, исламский мир, идентичность, сотрудничество.

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